

TEMPORARY

NO.68746-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office April 26 2002

Returned to applicant for correction May 15 2002

Corrected application filed

Map filed Jul 26 1983

The applicant **Alice N. Trail**, hereby make application for permission to change the **place of use and manner of use** of water heretofore appropriated under **Permit 47046**

1. The source of water is **Three T's and Thirty Springs**
2. The amount of water to be changed **0.08 c.f.s., but not to exceed 15.33 million gallons annual**
3. The water to be used for **Construction (Dust Control) Compaction, Etc.)**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Same as #6 located within the S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 12, T.20N., R.18E., M.D.B.&M. excluding water already developed for Q.M. purposes under Permits 29589-91, Certificates 8996-8.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 12, T.20N., R.18E., M.D.B.&M. or at a point from which the W $\frac{1}{2}$ corner of said Section 12 bears S. 22°44'00" W. a distance of 1073.0 feet. Please note that this point represents the comingling of the spring sources already serving 43 residences as described under Item #5.**
7. Proposed place of use **See Attachment A - This represents the entire Lemon Valley Groundwater Basin as described in State Engineer's Order No. 391.**
8. Existing place of use **S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 12, T.20N., R.18E., M.D.B.&M. This place of use is erroneous and will be corrected by a change application to be filed in the near future.**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works. **Developed springs and 2-3" diameter collection pipelines to a storage pond and stand-pipe.**
12. Estimated cost of works
13. Estimated time required to construct works **Already in place.**
14. Estimated time required to complete the application of water to beneficial use **N/A**

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15. Remarks: Also, please refer to maps currently filed under permits 47046 and for a description of the points of diversion and existing place of use.

By Elsie Timko
P. O. Box 721
Reno, Nevada 89504

Compared dr/dl dr/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use and manner of use of the waters of Three T's and Thirty Springs as heretofore granted under Permit 47046 is issued subject to the terms and conditions imposed in said Permit 47046 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water diverted from this source and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **June 17, 2004** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, but not to exceed 15.33 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of June, A.D. 2003


State Engineer

TEMPORARY

EXPIRED
DATE JUN 17 2004 *PR*

Attachment A

LEMMON VALLEY BASIN

Order

Date

No. 391

July 14, 1971

Sections 1, 2, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, E $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Sections 11, 12, 13, 14, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, Section 24, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, in T.20N., R.18E., M.D.B.&M.

W $\frac{1}{2}$ W $\frac{1}{2}$ Section 1, Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 12, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 14, Sections 15, 16, 17, 18, 19, 20, N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 29, NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, in T.20N., R.19E., M.D.B.&M.

Section 1, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ Section 2, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ Section 11, Sections 12, 13, E $\frac{1}{2}$, SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, SE $\frac{1}{4}$ Section 15, E $\frac{1}{2}$ Section 22, Sections 23, 24, 25, 26, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35, Section 36, in T.21N., R.18E., M.D.B.&M.

W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 2, Sections 3, 4, 5, 6, 7, 8, 9, 10, 11, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, Sections 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, in T.21N., R.19E., M.D.B.&M.

S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Section 19, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, W $\frac{1}{2}$ W $\frac{1}{2}$ Section 29, Section 30, NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, in T.21N., R.20E., M.D.B.&M.

S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, Section 13, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 14, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22, E $\frac{1}{2}$, SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Sections 24, 25, 26, NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$ Section 35, Section 36, T.22N., R.18E., M.D.B.&M.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 8, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$ Section 16, Sections 17, 18, 19, 20, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, Sections 28, 29, 30, 31, 32, 33, W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35, T.22N., R.19E., M.D.B.&M.